

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSHA VIDYALAYA, DALGAON
2	AFFILIATION NO.(IF APPLICABLE)	220154
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PO DALGAON , PS DALGAON , DARRANG, ASSAM - 784116
5	PRINCIPAL NAME	MAKHAN BORAH
6	PRINCIPAL QUALIFICATION	MSc, B Ed
7	SCHOOL EMAIL ID	dalgaonadarshavidyalaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8638734343

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://avdalgaon.in/mandatory/AVD_Upgradation.pdf">https://avdalgaon.in/mandatory/AVD_Upgradation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://avdalgaon.in/mandatory/AVD_Trust.pdf">https://avdalgaon.in/mandatory/AVD_Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://avdalgaon.in/mandatory/AVD_NOC.pdf">https://avdalgaon.in/mandatory/AVD_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://avdalgaon.in/mandatory/AVD_NOC.pdf">https://avdalgaon.in/mandatory/AVD_NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://avdalgaon.in/mandatory/AVD_Building.pdf">https://avdalgaon.in/mandatory/AVD_Building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://avdalgaon.in/mandatory/FS.pdf">https://avdalgaon.in/mandatory/FS.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://avdalgaon.in/mandatory/AVD_Upgradation.pdf">https://avdalgaon.in/mandatory/AVD_Upgradation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://avdalgaon.in/mandatory/AVD_Health.pdf">https://avdalgaon.in/mandatory/AVD_Health.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://avs.assam.gov.in/sdf_guidelines">https://avs.assam.gov.in/sdf_guidelines</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://avs.assam.gov.in/academic_calendar">https://avs.assam.gov.in/academic_calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://avdalgaon.in/mandatory/AVD_SMDC.pdf">https://avdalgaon.in/mandatory/AVD_SMDC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://avdalgaon.in/mandatory/AVD_PTA.pdf">https://avdalgaon.in/mandatory/AVD_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAKHAN BORAH
2	TOTAL NO. OF TEACHERS	12
	PGT	0

TGT	9	
PRT	2	
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15175
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 860
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iDhlAvQ9hyM?si=LrDcr9jszPmSbyZB">https://youtu.be/iDhlAvQ9hyM?si=LrDcr9jszPmSbyZB</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MAKHAN BORAH	PRINCIPAL	